

APPOINTMENTS FOR THURSDAY, DECEMBER 18, 2025
ASHLAND COUNTY COMMISSIONERS

9:00 a.m. Pastor John Bouquet, Bethel Baptist Church Opening Prayer

BUSINESS FOR THURSDAY, DECEMBER 18, 2025
ASHLAND COUNTY COMMISSIONERS

1. Approve the minutes of the Boards' meeting of Thursday, December 11, 2025

2. Concur with the following appropriations:

American Rescue Plan- \$46,246.67 to Fund #100, #8010 transfers out
-to transfer to county general

Commissioners- \$8,089.00 to Fund #1, dept. #1, #9040 other expense
-2026 CCAO dues

\$46,246.67 to Fund #1, dept. #1, #9040 other expense
-airport terminal project funds transferred from ARPA

Appeals Court- \$224.00 to Fund #1, dept. #8, #9040 other expense
-for current expenses

Landfill- \$4,800.00 to Fund #133, #2010 contract service
-for current expenses

Commissioners- \$46.00 to Fund #1, dept. #1, #1011 wages
-for remaining year payroll expenses

3. Authorize Then & Now Certifications and payment of warrants for commissioners, engineer, sheriff, Dale-Roy School, and landfill post closure
4. Approve an advertising notice for the Boards' 2026 meeting schedule as being each Thursday and the 2nd and 4th Tuesday of the month, beginning at 9:00 a.m.
5. Authorize a resolution to assign authority to the Director of the Ashland County Department of Job and Family Services for calendar year 2026 to serve as the Ashland County Board of Commissioners' designee, and also hereby grant the Director the authority to sign inter-county adjustment agreements on behalf of Ashland County until December 31, 2026
6. Authorize Edward Meixner, Ashland County Engineer, to employ labor and proceed by force account in the maintenance, repair, and construction of roads, bridges, and culverts in Ashland County during the year 2026
7. Approve 2026 wages for the solid waste district, to be effective January 1, 2026
8. Approve 2026 wages for dog & kennel employees, to be effective January 1, 2026
9. Approve 2026 wages for commissioner, buildings & grounds, emergency management,

18. *Constitutive* (1.1.1.3.11) *and* *constitutive* (3)

10. Concur with the following transfers:

American Rescue Plan- \$46,246.67 from Fund #100, #8010 transfers out to Fund #1

Jail Operations- \$25,000.00 from Fund #305, #7020 food service to #7010 medical

11. Approve and enter into a contract in the amount of \$124,225.00 with Mannik & Smith Group for 2026 landfill post closure monitoring services
12. Authorize the following travel requests:
Jim Justice, Commissioner
CORSA Board Meetings in Columbus, Ohio
March 13, June 12, August 14, September 18, November 6, 2026- Estimated Expenses: \$50.00 per meeting

Jim Justice, Commissioner
CORSA AGRIP Conference in Nashville, TN
March 1-4, 2026 – Estimated Expenses: \$0.00

Jim Skora, Solid Waste District Coordinator
Ohio Organics Council Board Meeting in Columbus, Ohio
January 29, 2026 – Estimated Expenses: \$25.00

Jim Skora, Solid Waste District Coordinator
SWANA Board Meeting in Columbus, Ohio
March 11, June 10, September 16, December 9, 2026 – Estimated Expenses: \$25.00 per meeting
13. Authorize the appointment of Lt. Brian Beal as a Local Emergency Planning Committee (LEPC) member, effective immediately and until May 31, 2027, to replace Lt. Brad Bishop
14. Approve and enter into a IV-D Contract between the Child Support Enforcement Agency and the Ashland County Sheriff, to be effective October 1, 2025 to September 30, 2026
15. Approve 2026 appropriations

*Next meeting is Tuesday, December 23, 2025