

**APPOINTMENTS FOR THURSDAY, AUGUST 20, 2026**  
**ASHLAND COUNTY COMMISSIONERS**

9:00 a.m.      Pastor John Bouquet, Bethel Chapel

Opening prayer

**BUSINESS FOR THURSDAY, AUGUST 20, 2026**  
**ASHLAND COUNTY COMMISSIONERS**

1. Approve the minutes of the Boards' meeting of Thursday, August 13, 2026

2. Approve and enter into a contract with Coldwell Banker Ward Real Estate to advertise property located at 1740 Baney Road, Ashland, as available for sale or lease

3. Concur with the following appropriations:

Concealed Carry-      \$30,000.00 to Fund #80, #9040 other expense  
                                 -for anticipated expenses

CHIP-                      \$11,666.00 to Fund #67, #2010 contract service  
                                 \$1,666.00 to Fund #138, #9200 projects  
                                 \$26,666.00 to Fund #138, #2010 contract service  
                                 -for anticipated upcoming expenses

Dog Shelter-      \$700.00 to Fund #105, Veterans Dog Donations Project Fund, #2010 contract service  
                                 -for current training expenses

LEPC-                      \$10,590.35 to Fund #137, #9200 projects  
                                 -Hazmat reimbursement received

Sheriff-                      \$4,800.00 to Fund #1, dept. #24, #1050 unemployment  
                                 -for unemployment refund received from the state

4. Consider the cancellation of the Boards' meeting scheduled for Tuesday, August 25, 2026

5. Authorize the following items be declared surplus and not needed for the use for which they were acquired, and authorize that the items be disposed of by GovDeals internet auction in accordance with Ohio Revised Code 307.12:

Engineer- Nortel phone system

6. Approve the following reductions in appropriations for various funds in order to bring budgets in line with anticipated 2026 revenue:

Dog & Kennel-      Fund #3, #1030 Workers' Compensation- decrease by \$2,610.00  
                                 Fund #3, #1060 insurance- decrease by \$4,390.00

Health Dept.-      Fund #17, Workforce Development, #1060 insurance- decrease by \$2,651.91  
                                 Fund #17, Workforce Development, #9040 other expense- decrease by \$26,990.00

Real Estate Disbursement-      Fund #25, #8060 disbursement- decrease by \$190,338.33

7. Authorize the following transfers:

Dog Shelter-      \$10,000.00 from Fund #3, #1060 insurance to #1011 wages  
                                 -for remaining year expenses

Common Pleas-      \$200.00 from Fund #1, dept. #9, #4010 supplies to dept. #10, #4010 supplies  
                                 \$3,000.00 from Fund #1, dept. #9, #4010 supplies to dept. #10, #2010 contract service  
                                 -for remaining year expenses

Prosecutor-      \$779.70 from Fund #1, dept. #5, #1011 wages to #9040, other expense  
                                 -for reimbursement of unemployment funds

8. Authorize Then & Now Certifications and payment of warrants for dog shelter

9. Approve the following travel request:

Jim Justice, Commissioner

Nick Lamp, Maintenance

CORSA Annual Meeting in Columbus, Ohio

September 18, 2026 – Estimated Expenses: \$50.00

10. Authorize a resolution naming the Ashland Area Economic Development as the lead entity to submit a grant application for Fiscal Year 2027 Building Demolition and Site Revitalization Program funding, and authorize Cameo Carey to submit and file a grant application on behalf of Ashland County for these funds