

APPOINTMENTS FOR THURSDAY, MARCH 13, 2025
ASHLAND COUNTY COMMISSIONERS

9:00 a.m.	Pastor Travis McKenzie, Compassion Church	Opening Prayer
9:15 a.m.	Bid Opening	Liquid asphalt

BUSINESS FOR THURSDAY, MARCH 13, 2025
ASHLAND COUNTY COMMISSIONERS

1. Approve the minutes of the Boards' meeting of Thursday, March 6, 2025
2. Approve advertising to receive Requests for Qualifications until 4:00 p.m. on Monday, March 31, 2025, for Fair Housing Consultant Services for Program Year 2025 of the Community Development Block Grant Program
3. Concur with the appointment of Alexis Manning as Social Service Worker 2, a bargaining unit position within the Social Services Unit of the Ashland County Department of Job and Family Services, with a starting pay rate of \$23.14 per hour, effective March 24, 2025, as requested by Peter Stefaniuk, Director
4. Approve and enter into a contract in the amount of \$48,712.00 with OCV, LLC to design and implement a mobile app to be utilized by the Ashland County Sheriff's Office, to be paid for from Fund #126, Opioid Funds, as requested by Sheriff Schneider
5. Approve advertising to receive Statements of Qualifications until 4:00 p.m. on Tuesday, April 1, 2025, from architectural firms for the construction of a new county administration building
6. Accept the following donations to be used towards the purchase of vehicle cameras for the sheriff's office:

Samaritan Foundation- \$21,000.00

Norma Foundation- \$41,450.00

7. Concur with the following appropriations:

Dog & Kennel- \$1,225.84 to Fund #22, Capital Projects, #5040 equipment
-for current expenses

Sheriff- \$40,000.00 to Fund #1, dept. #24, #5040 equipment
-to be used for the purchase of vehicle cameras (includes \$21,000 from Samaritan Foundation)

\$41,450.00 to Fund #1, dept. #24, #5040 equipment
-donation from Norma Foundation for vehicle cameras

8. Consider a resolution to allow the clerk of the board to enter upon its journal the filing of an Expedited Type 2 Petition seeking to annex 119.661 acres of land in Montgomery Township to the City of Ashland, Ohio
9. Authorize Then & Now Certifications and payment of warrants for health department and sheriff

10. Approve the following transfer:

Dale-Roy School- \$34,500.00 from Fund #70, FCFC, #1011 wages to #9040 other expense
-for anticipated expenses