

APPOINTMENTS FOR TUESDAY, NOVEMBER 25, 2025
ASHLAND COUNTY COMMISSIONERS

9:00 a.m.	Keith Tyson, Ashland Brethren in Christ Church	Opening Prayer
9:15 a.m.	Jane Houin, Soil & Water	2026 budget
9:30 a.m.	Chris Tunnell, Prosecutor	2026 budget

BUSINESS FOR TUESDAY, NOVEMBER 25, 2025
ASHLAND COUNTY COMMISSIONERS

1. Approve the minutes of the Boards' meeting of Thursday, November 20, 2025
2. Authorize Then & Now Certifications and payment of warrants for engineer
3. Concur with the following transfers:

Solid Waste- \$8,000.00 from Fund #151, #9240 electronics recycling to #2010 contract service
-for anticipated expenses

Juv. Felony Custody- \$353.08 from Fund #148, dept. #3, #1011 wages to #1020 PERS
\$36.61 from Fund #148, dept. #3, #1011 wages to #1040 Medicare
\$156.00 from Fund #148, dept. #3, #1011 wages to dept. #4, #1011 wages
\$21.84 from Fund #148, dept. #3, #1011 wages to dept. #4, #1020 PERS
\$2.18 from Fund #148, dept. #3, #1011 wages to dept. #4, #1040 Medicare
-for remaining year payroll expenses

Probate Court- \$6,000.00 from Fund #1, dept. #16, #1011 wages to dept. #14, #1011 wages
\$1,000.00 from Fund #1, dept. #16, #1020 PERS to dept. #14, #1020 PERS
\$150.00 from Fund #1, dept. #16, #1040 Medicare to dept. #14, #1040 Medicare
\$3,150.00 from Fund #1, dept. #16, #9040 other expense to dept. #14, #1011 wages
\$955.98 from Fund #1, dept. #16, #9040 other expense to dept. #14, #1020 PERS
\$53.02 from Fund #1, dept. #16, #9040 other expense to dept. #14, #1040 Medicare
-for remaining year payroll expenses

Children Services- \$10,000.00 from Fund #49, #2010 contract service to #9040 other expense
-for remaining year expenses

4. Authorize a payment in the amount of \$157.50 to Holland & Muirden, Attorneys at Law, towards the prosecution of one pending case
5. Approve and enter into a contract with the Cuyahoga County Medical Examiner's Office to provide autopsy and testing services for the Ashland County Coroner, to be effective January 1, 2026 through December 31, 2028

6. Appoint Ashland Area Economic Development as the lead entity to apply for a Brownfield Remediation Grant on behalf of Ashland County for property located at 303 Union Street
7. Appoint Ashland Area Economic Development as the lead entity to apply for a Brownfield Remediation Grant on behalf of Ashland County for property located at 118 West Main Street
8. Appoint Ashland Area Economic Development as the lead entity to apply for a Brownfield Remediation Grant on behalf of Ashland County for property located on East Main Street

9. Authorize the following travel request:

Jim Justice, Commissioner and Nikki Hiller, Clerk
Erie Basin RC&D Council Meeting in Norwalk, Ohio
December 12, 2025 – Estimated Expenses: \$50.00

10. Authorize the purchase of three 2026 Dodge Durango Pursuit vehicles from Montrose Auto Group in the total amount of \$124,395.00, to be paid for from dept. #24, sheriff, #5040 equipment
11. Authorize the purchase of vehicle equipment for the three new Dodge Durango's from Hall's Public Safety Upfitters in the total amount of \$52,874.40, to be paid for from dept. #24, sheriff, #5040 equipment
12. Authorize Sheriff Schneider to purchase three Overwatch monitoring systems in the total amount of \$41,907.72 for use in the jail, to be paid for from Fund #126, Opioid Settlement

13. Concur with the following appropriations:

Sheriff- \$124,395.00 to Fund #1, dept. #24, #5040 equipment
-for the purchase of three Dodge Durango's

Sheriff- \$52,874.40 to Fund #1, dept. #24, #5040 equipment
-for the purchase of vehicle equipment for three Dodge Durango's

Opioid Settlement- \$41,907.72 to Fund #126, #9040 other expense
-for the purchase of three Overwatch monitoring systems